

STATE OF NEVADA

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*Governor*

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BRENT C. ECKERSLEY, ESQ., Vice-Chairman  
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*Commissioner*

MARISU ROMUALDEZ ABELLAR  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.nv.gov](http://www.emrb.nv.gov)

March 30, 2015

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, April 7, 2015, at the hour of 8:00 a.m. and continuing on  
Wednesday, April 8, 2015, and continuing on Thursday, April 9, 2015, at  
the Local Government Employee-Management Relations Board, 2501 E.  
Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

**THE AGENDA**

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only". Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**PRELIMINARY MATTERS**

**1. Call to Order**

*Information Only*

**2. Public Comment**

*Information Only*

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Approval of the Minutes**

***For Possible Action***

For possible action on the minutes of the Board meeting held March 10-11, 2015 and the minutes of the special Board meeting held March 12, 2015.

<b>CASES</b>
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**HEARING CALENDAR**

**4. Consolidated Case A1-046116**

***For Possible Action***

**David O'Leary v. Las Vegas Metropolitan Police Department**

The hearing is scheduled to begin at 9:00 a.m. on Tuesday, April 7, 2015, and continuing on Wednesday, April 8, 2015, and Thursday, April 9, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

**MOTIONS CALENDAR**

**5. Case No. A1-046115**

***For Possible Action***

**Daniel Woychiehowsky v. City of Sparks and Sparks Police Department**

Deliberation and decision on Respondent's Motion for Attorneys' Fees.

**6. Case No. A1-046133**

***For Possible Action***

**Service Employees International Union, Local 1107 v. The Southern Nevada Regional Housing Authority**

Deliberation and decision on Respondent's Motion to Amend Counter-Claim.

**7. Case No. 2015-001**

***For Possible Action***

**Bramby Tollen v. Clark County Association of School Administrators and Professional-Technical Employees**

Deliberation and decision on Complainant's Motion for Leave to File Pre-Hearing Statement and Response to Respondent's Motion to Dismiss.

**8. Case No. 2015-001**

***For Possible Action***

**Bramby Tollen v. Clark County Association of School Administrators and Professional-Technical Employees**

Deliberation and decision on Respondent's Motion to Dismiss or in the Alternative Motion for Summary Judgment.

**CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES**

9. **Case A1-046092** *For Possible Action*  
**Washoe County School Police Officers' Association v. Washoe County School District**

Deliberation and decision on Respondent's Status Report.

10. **Cases in the Queue for Future Hearing or Settlement Conference**

*For Possible Action*

Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association

A1-046138, Education Support Employees Association v. Clark County School District

<b>GENERAL AGENCY MATTERS</b>
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11. **Schedule of Future Board Meetings**

*For Possible Action*

For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
May 5, 6, & 7, 2015	Elko	A1-046068
June 9, 10 & 11, 2015	Las Vegas	A1-046123 & A1-046113
July 14, 15 & 16, 2015	Las Vegas	A1-046130
August 11, 12, & 13, 2015	Las Vegas	A1-046133
September 15, 16, & 17, 2015	Unknown	To be determined
October 12, 13, & 14, 2015	Unknown	To be determined
Nov. 17, 18, & 19, 2015	Las Vegas	To be determined
Dec. 8, 9, & 10, 2015	Las Vegas	To be determined

12. **Report of the Deputy Attorney General**

*Information Only*

An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

13. **Reports by the Commissioner**

*For Possible Action*

- A. Report on cases currently outstanding.
- B. Report on possible amendments to the agency's regulations with respect to the issue of elections, including, but not limited to, the standard for determining the winner of an election and the payments of costs related to elections (to be presented in conjunction with the Deputy Attorney General).
- C. Briefing on pending legislation affecting NRS 288.

**14. Items for Future Agendas**

***For Possible Action***

Board members may propose to staff to place one or more items on future agendas.

<b>CLOSING MATTERS</b>
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**15. Comments by Board Members**

***Information Only***

Board members may offer comments on any issues related to the agency.

**16. Additional Period of Public Comment**

***Information Only***

Please refer to agenda item 2 for any rules or restrictions on public comment.

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada  
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

**Closed Session**

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.